



Safeguarding Sub (Community & Children's Services) Committee

Date: MONDAY, 12 OCTOBER 2020

Time: 11.00 am

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Munsur Ali
Randall Anderson
Mary Durcan
John Fletcher
Marianne Fredericks
Susan Pearson
Ruby Sayed

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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
<https://youtu.be/sL7zDN-t-tw>

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **TERMS OF REFERENCE**

To receive the Sub-Committee's Terms of Reference as agreed by the Community & Children's Service Committee on 24 July 2020.

For Information
(Pages 1 - 2)

4. **ELECTION OF A CHAIRMAN**

To elect a Chairman in accordance with Standing Order 29.

For Decision

5. **ELECTION OF A DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order 30.

For Decision

6. **MINUTES**

To agree the minutes of the previous meeting held on 24 June 2020.

For Decision
(Pages 3 - 8)

7. **OUTSTANDING ACTIONS**

To note the Sub-Committee's list of outstanding actions.

For Information
(Pages 9 - 10)

8. **GLOSSARY**

For Information
(Pages 11 - 16)

9. **VIOLENCE AGAINST WOMEN AND GIRL'S (VAWG) STRATEGY 2019-2023 AND ACTION PLAN 2019-2021**
Report of the Director of Community & Children's Services.
For Information
(Pages 17 - 76)
10. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD STRATEGY 2020/25 AND ANNUAL REPORT 2019/20**
Report of the Independent Chair of the City and Hackney Safeguarding Adults Board.
For Information
(Pages 77 - 170)
11. **LOOKED AFTER CHILDREN'S HEALTH (CITY OF LONDON CORPORATION) ANNUAL REPORT 2019 - 2020**
Report of the Designated Doctor and Nurse for the City & Hackney Clinical Commissioning Group.
To be read in conjunction with the non-public appendix at Agenda Item 20.
For Information
(Pages 171 - 172)
12. **CHILDREN IN CARE COUNCIL (CICC) AND PARTICIPATION SERVICE UPDATE**
Report of the Director of Community & Children's Services.
For Information
(Pages 173 - 188)
13. **PAN-LONDON CHILDREN IN CARE COUNCIL**
Report of the Strategic Director of Partnership for Young London.
For Information
(Pages 189 - 192)
14. **EDUCATION AND EARLY YEARS SERVICE SAFEGUARDING UPDATE**
Report of the Director of Community & Children's Services.
For Information
(Pages 193 - 198)

15. **INDEPENDENT REVIEWING OFFICER (IRO), ANNUAL REPORT FOR 2019-2020**

Report of the Director of Community and Children's Services.

For Information
(Pages 199 - 238)

16. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 5 2020/21
(AUGUST 2020)**

Report of the Director of Community & Children's Services.

For Information
(Pages 239 - 256)

17. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

18. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 24 June 2020.

For Decision
(Pages 257 - 258)

21. **LOOKED AFTER CHILDREN'S HEALTH (CITY OF LONDON CORPORATION)
ANNUAL REPORT 2019 - 2020**

Report of the Designated Nurse and Doctor of the City & Hackney Clinical Commissioning Group.

To be read in conjunction with the public covering report at Agenda Item 11.

For Information
(Pages 259 - 276)

22. **ADULT SAFEGUARDING PERFORMANCE REPORT, Q1 2020/21**

Report of the Director of Community & Children's Services.

For Information
(Pages 277 - 294)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**